

BEHOLD the Lamb of God; behold Him that taketh away the sins of the world.

*Lord I am not worthy that thou shouldst come under my roof.
But speak the word only and my soul shall be healed. [3 times]*

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

THE COMMUNION

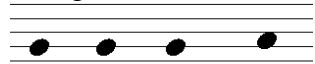
COMMUNION HYMN

The Lord be with you *And with thy spirit* . Let us pray. *(Kneel)*

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellow-ship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Depart in peace

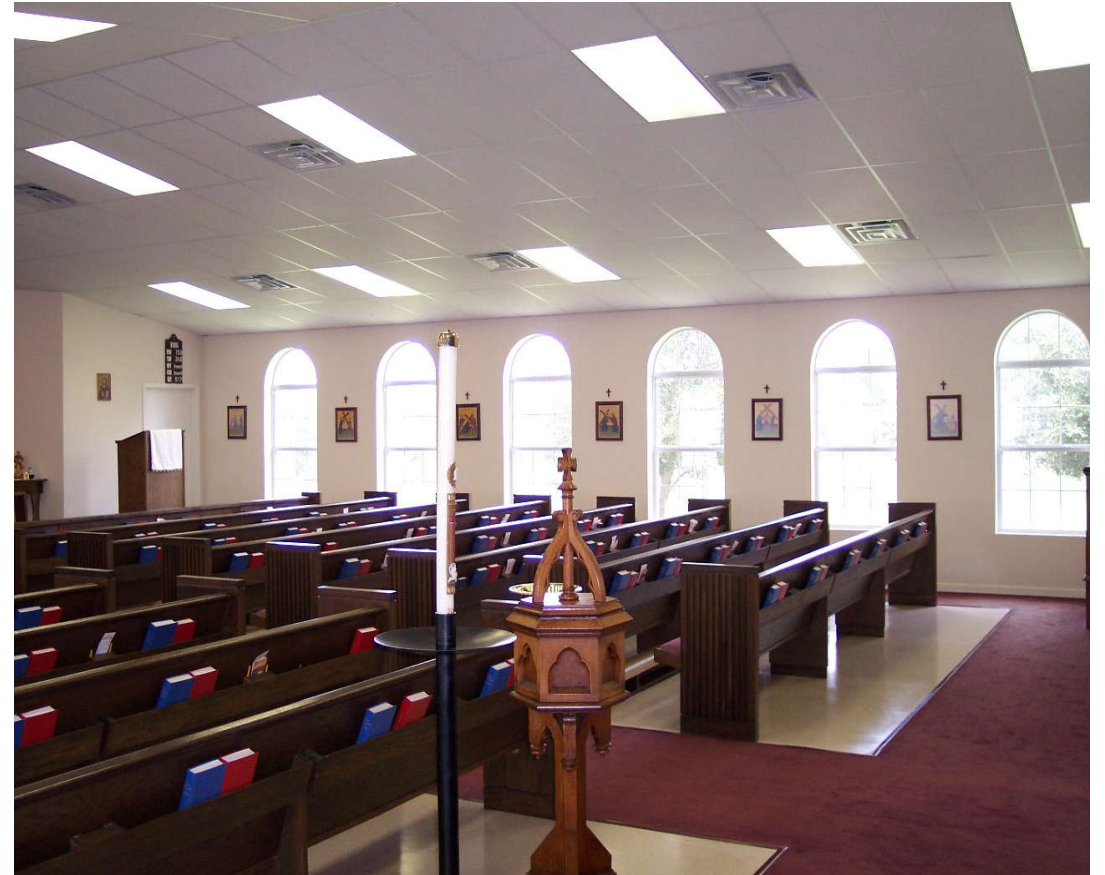


Thanks be to God

RECESSIONAL HYMN *(Stand)*

THE POSTLUDE

MATINS with HOLY COMMUNION



Saint Stephen's Folk Mass
Kenneth Nash

St. Stephen's Anglican Church
Athens, Texas

THE ORDER FOR DAILY MORNING PRAYER

THE PRELUDE

PROCESSION HYMN (Stand)

OPENING SENTENCE AND BIDDING

THE GENERAL CONFESSION (Kneel)

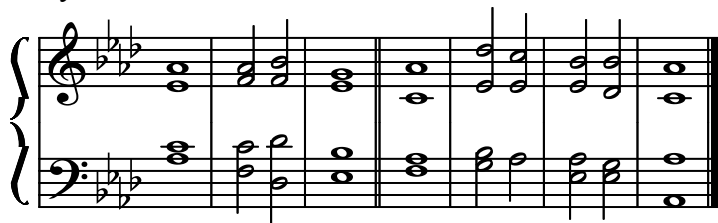
ALMIGHTY and most merciful Father; *We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.*

ABSOLUTION

O Lord, open thou our lips. *And our mouth shall show forth thy praise.*

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord. *The Lord's Name be praised.*



THE ANTIPHON [On those Sundays for which an antiphon is appointed]

Venite, exultemus Domino.

O COME, let us | sing unto ~ the Lord;

* let us heartily rejoice in the strength of | our salvation.

Let us come before his presence with | **thanksgiving**;

* and show ourselves | glad in him with psalms.

For the Lord is a | **great** God;

* and a great | King above all gods.

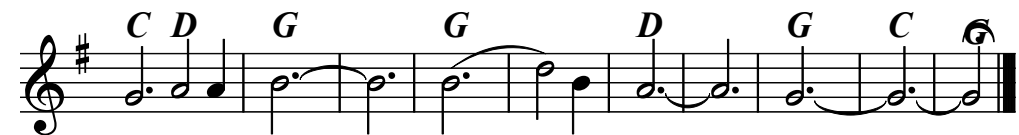
WE do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of Thy dear Son Jesus Christ, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and he in us. Amen.



O Lamb of God that tak-est a - way the sins of the world Have
O Lamb of God that tak-est a - way the sins of the world Have



mer-cy up - on us
mer-cy up - on us O Lamb of God that tak-est a - way the

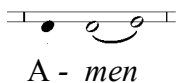


sins of the world Grant us thy peace.

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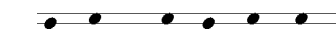
THE FRACTURE AND COMINGLING

world without end.



A - men

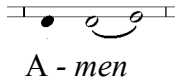
The peace of the Lord be always with you



And with Thy spir-it.

AND here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of Thy Son Jesus Christ, be filled with Thy grace and heavenly benediction, and made one body with Him, that he may dwell in us, and we in Him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee,

O Father Almighty, world without end.



And now, as our Saviour Christ hath taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

In his hand are all the corners| of the earth;
 * and the strength of the hills is | **his** also.

The sea is | his and ~ he made it;
 * and his hands pre | pared ~ the **dry** land.

O come, let us worship and | **fall** down,
 * and kneel before the | LORD our **Maker**.

For he is the | Lord our God;
 * and we are the people of his pasture, and the | sheep of **his** hand.

O worship the Lord in the | beauty ~ of holiness;
 * let the whole earth | stand in awe of him.

For he cometh, for he cometh to | judge the earth;
 * and with righteousness to judge the world, and the | peoples with his truth

THE ANTIPHON [On those Sundays for which an antiphon is appointed]

THE PSALM (The Psalm is read responsively by full verses pausing at the asterisk in the middle of the verse. It is traditional to stand for the first half verse and then sit as the Minister does. The Psalm or each Psalm, if more than one is appointed, is followed by the Gloria Patri – Glory be to the Father...etc.)

THE FIRST LESSON (It is traditional for a brief silence to follow the Lesson of the day)

THE CANTICLE (Stand)

Benedictus es, Domine.

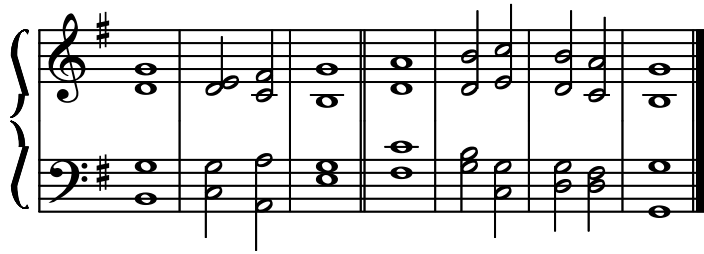
BLESSED art thou, O Lord | God of ~ our fathers:
 * praised and exalted above | all for **ever**.

Blessed art thou for the | Name of ~ thy Majesty:
 * praised and exalted above | all for **ever**.

Blessed art thou in the temple | of thy holiness:
 * praised and exalted above | all for **ever**.

Blessed art thou that beholdest the depths,
 and dwellest be | tween the Cherubim:
 * praised and exalted above | all for **ever**..

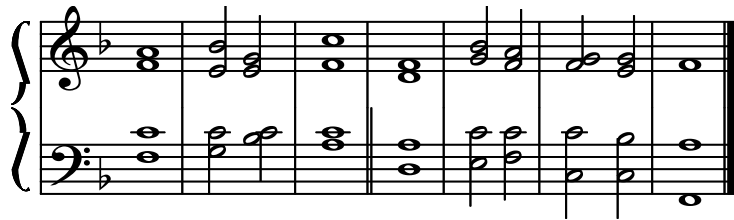
Blessed art thou on the glorious | throne of ~ thy kingdom:
 * praised and exalted above | all for **ever**.



Blessed art thou in the firma | ment of heaven:
 * praised and exalted above | all for ever.
 Glory be to the Father, and | to the Son,
 * and | to the Holy Ghost;
 As it was in the beginning, is now, and | ever shall be,
 * world without | **end. Amen.**

THE SECOND LESSON

THE CANTICLE (Stand)
Jubilate Deo. Psalm c.



O BE joyful in the LORD, | all ye lands:
 * serve the LORD with gladness, and come before | his presence with a song.
 Be ye sure that the LORD he is God; it is he that hath made us, and not | we ourselves;
 * we are his people, and the | sheep of ~ his pasture.
 O go your way into his gates with thanksgiving, and into his | courts with praise;
 * be thankful unto him, and | **speak** | good of ~ his Name.
 For the LORD is gracious, his mercy is | everlasting;
 * and his truth endureth from generation to | generation.
 Glory be to the Father, and | to the Son,
 * and | to the Holy Ghost;
 As it was in the beginning, is now, and | ever shall be,
 * world without | **end. Amen.**

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of Thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by His one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in His holy Gospel command us to continue, a perpetual memory of that His precious death and sacrifice, until His coming again:

FOR in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to His disciples, saying,

**Take, eat, this is my Body, which is given for you;
 Do this in remembrance of me.**

LIKEWISE, after supper, He took the Cup; and when He had given thanks, He gave it to them, saying,

**Drink ye all of this; for this is my Blood of the New Testament, which is
 shed for you, and for many, for the remission of sins;
 Do this, as oft as ye shall drink it, in remembrance of me.**

WHEREFORE, O Lord and heavenly Father, according to the institution of Thy dearly beloved Son our Saviour Jesus Christ, we, Thy humble servants, do celebrate and make here before Thy Divine Majesty, with these Thy holy gifts, which we now offer unto thee, the memorial Thy Son hath commanded us to make; having in remembrance His blessed passion and precious death, His mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of Thy almighty goodness, vouchsafe to bless and sanctify, with Thy Word and Holy Spirit, these Thy gifts and creatures of bread and wine; that we, receiving them according to Thy Son our Saviour Jesus Christ's holy institution, in remembrance of His death and passion, may be partakers of His most blessed Body and Blood.

AND we earnestly desire Thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of Thy Son Jesus Christ, and through faith in His blood, we, and all Thy whole Church, may obtain remission of our sins, and all other benefits of His passion



THE THIRD LESSON (Sit)

THE SEQUENCE HYMN (Stand)

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

THE SUFFRAGES (Kneel)

The Lord be with you. *And with thy spirit.* Let us pray.

OUR Father, *who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

O Lord, show thy mercy upon us. *And grant us thy salvation.*

O God, make clean our hearts within us. *And take not thy Holy Spirit from us.*

THE COLLECTS OF THE DAY

OGOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

OLORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

THE SERMON

CONCLUDING PRAYERS (Kneel)

THE GENERAL THANKSGIVING (All)

ALMIGHTY God, *Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [*particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.*

OFFERTORY HYMN

PRAY Brethren that my sacrifice and yours may be acceptable to God the Father Almighty.

May the Lord receive this sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and that of all His holy Church

Hear what comfortable words our Saviour Christ saith unto all who truly turn to Him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew xi. 28.*

SO God loved the world, that He gave His only-begotten Son, to the end that all that believe in Him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul saith.

THIS is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy. i.*

Hear also what Saint John saith.

IF any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and He is the Propitiation for our sins *1 St. John ii. 1, 2.*

The Lord be with you. And with thy spir - - it.
 Lift up your hearts. We lift them up un - - to the Lord
 Let us give thanks un - to our Lord God.
 It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God.

PROPER PREFACE

THEREFORE with angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore praising Thee, and saying,

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts, Heav-en and earth are full of thy glor-y:
 Glor - y be to thee, O Lord Most High. Bless-ed is he that
 com-eth in the name of the Lord Ho - san-ah in the High - est.