



**St. Stephen's Anglican Church**  
2101 E. College Street  
Athens, Texas  
75751

St. Andrew's Day (transferred)  
December 1, 2008  
Vol. 18 No 1

**St. Stephen's is a traditional Anglican  
presence in Athens, Texas  
witnessing God's love through  
worship, prayer, fellowship  
and outreach.**

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#### **OUR MINISTERS**

All Baptized Christians at St. Stephen's including  
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Mr. Christian Hancock, Jr. Warden  
Ms. Yvonne Crumpton,  
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Ms. Cecelia Holland Kling, RN, GNP,  
Parish Nurse and Treasurer  
Ms. Patricia Rainwater, Altar Guild Director  
Mr. Briton Tarrance, Head Acolyte  
Sr. Monica, F/OSA, Parish Administrator  
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Very Rev. Clayton Holland,  
Dean of the Southwestern Deanery  
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Russian Orthodox icon of the Apostle Andrew,  
18th century,  
Iconostasis of Transfiguration Church,  
Kizhi monastery, Karelia, Russia

## DOVE SCHEDULE

Our publication schedule conforms to the church calendar.

18-1	St. Andrew, December 1
18-2	Christmas, December 25
18-3	Candlemas, February 2
18-4	Annunciation, March 25
18-5	SS Phillip & James, May 1
18-6	St Barnabas, June 11
18-7	Transfiguration, August 6
18-8	Michaelmas, September 29
18-9	All Saints, November 1

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## The Boar's Head Festival

Sunday, January 4, 2009  
4 pm Pageant followed by dinner

### December Birthdays

4 Linda Underhill  
17 Rodney Lee  
23 Jeremy Haimes  
28 Kylee Lookabaugh  
30 Gina Byrum

## IN OUR DAILY PRAYERS

### let us include

#### Our world and our nation in these troubled financial times

**O**LORD our Governor, whose glory is in all the world; we live in disturbing days. Throughout the world prices rise, debts increase, banks collapse, jobs are taken away, and fragile security is under threat. Lord God, meet us in our fear and hear our prayer: be a tower of strength amidst the shifting sands, and a light in the darkness; help us receive thy gift of peace, and fix our hearts where true joys are to be found. We especially commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to The President of the United States, the Governor of our state and to all in civil authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

#### The Catholic Church and all Anglicans

**O** GRACIOUS Father, we humbly beseech thee for thy holy Catholic Church; that thou wouldest be pleased to fill it with all truth, in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, establish it; where it is in want, provide for it; where it is divided, reunite it; for the sake of him who died and rose again, and ever liveth to make intercession for us, Jesus Christ, thy Son, our Lord. *Amen.*

## Our parish

**A**LMIGHTY and everlasting God, we thank thee for thy servants gone before who laid a firm foundation for the growth of thy Church here in Athens. Renew in us the gifts of thy mercy; increase our faith, strengthen our hope, enlighten our understanding, enlarge our charity, and make us ready to serve thee. Raise up, we beseech thee, others in our midst, that our parish of thy Church may grow and prosper to proclaim the unsearchable riches of our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. *Amen.*

#### Those serving in our nation's armed forces

**O**LORD God of Hosts, stretch forth, we pray thee, thine almighty arm to strengthen and protect the soldiers, sailors, marines and airmen of our country. Support them in the day of battle, and in the time of peace keep them safe from all evil; endue them with courage and loyalty; and grant that in all things they may serve without reproach; through Jesus Christ our Lord *Amen.*

#### The whole state of Christ's Church.

**A**LMIGHTY and everliving God, who by Thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*alms and*] oblations, and to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess Thy holy Name may agree in the truth of Thy holy Word, and live in unity and godly love. Especially

### Diocese of Missouri Valley

**St. George, Bentonville, AR**  
**St. Luke, Colorado Springs, CO**  
**St. Francis, Estes Park, CO**  
**St. Clare, Longmont, CO**  
**St. John, Quincy, IL**  
**St. Paul, Woodstock, IL**  
**St. Andrew's in Evansville, IN**  
**St. Alban's, Olney, IL**  
**St. Margaret, Indianapolis, IN**  
**St. Aidan, Des Moines, IA**  
**St. Thomas, Dubuque, IA**  
**St. George, Leavenworth, KS**  
**St. Alban, Lenexa, KS**  
**Trinity, Prairie Village, KS**  
**St. Augustine, Topeka, KS**  
**Good Shepherd, Plymouth, MI**  
International Anglican Church  
**Orthodox Church of Pakistan (Anglican)**  
**The Traditional Anglican Church (England)**  
**Church of Ireland (Traditional Rite)**  
**Anglican Church in Southern Africa - The Traditional rite**  
**Church of Umzi Wase Titopiya**

### ALL Religious Orders...Especially

**Order of St. Augustine, St. Benedict's Abbey**

WE beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion, and virtue. Especially **George, our President Rick, our Governor Barack, Joe, & all newly elected leaders. The Legislatures and Courts of our land.**

GIVE grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth Thy true and lively Word, and rightly and duly administer Thy holy Sacraments.

**THE IMMACULATE CONCEPTION OF**

Especially

Stephen, Missouri Valley  
Louis, Anglican Church in America  
John, Traditional Anglican Communion  
Jack of Fort Worth  
James of Dallas  
Robert of Pittsburgh  
John-David of San Joachin  
Rowan of Canterbury  
All Bishops at Lambeth 2008  
Alexis of Moscow  
Bartholomew of Constantinople  
Ignatius of Antioch  
Benedict of Rome

AND to all Thy People give Thy heavenly grace;  
and especially to this congregation here present;  
that, with meek heart and due reverence, they  
may hear, and receive Thy holy Word; truly  
serving thee in holiness and righteousness all the  
days of their life. Especially

Parish Cycle of Prayer

**The LEE family**                      **The MALONE family**  
**Priscilla Morris**                    **Ken Nash**  
**Fr. Jerry Pardue**                    **The PARROTT family**  
**Charles Plotz**                        **Sandra Thomas**  
**The RAINWATER family**            **Hazel Smith**  
**James Smith Family**                **Scott Smith Family**

Those in the Military

**Taylor**                                    **Robert**  
**AJ & Courtney**                        **Charlie**  
**TJ & Jared**                                **Richard**  
**Jerry+**                                        **Simone**  
**Bill**    **Tim**  
**Ralph**                                        **John**  
**Tracey Sue**                                **Dallas**  
**Samantha**                                 **Joe**  
**Lauren**                                      **Jerry L.**  
**Sharon**                                      **Justin**

**All our troops in harms' way, their leaders and  
their families.**

AND we most humbly beseech thee, of Thy  
goodness, O Lord, to comfort and succour all  
those who, in this transitory life, are in trouble,  
sorrow, need, sickness, or any other adversity.

Especially

**David**                                      **Walter**  
**Ann & Marshall**                        **Diana, Don, Ann**  
**John**                                        **he Jerry Irvin family**  
**Anne**                                        **ola Robertson & family**  
**Valerie**                                    **The HOWARD Family**  
**Chuck & Sr. Mary Anne**              **Linda**  
**Fr. Richard & Marsha**                **Fr. Mack**  
**Fr. Vincent & Fr. Joseph**            **Elizabeth**  
**Sr. Mary Michael**                      **Joseph**  
**Ed & Margaret**                        **Galen & Michelle**  
**Caitlyn & Aiden**                        **Vicki Haimes**  
**Kelly**                                        **Gary & Lisa**  
**BradenCarol**                            **Isaac**  
**Katy**                                        **Karen**  
**Ileana**                                      **Elsa Miller & Family**  
**Jenny**                                        **Alecia & Family**  
**Melvin**                                      **Lorraine**  
**Miriam & Family**                        **Shirley Anne**  
**Frances**                                    **The Holt Family**  
**Sr. Emily Ann**                         **Camille & James**  
**Fr. Robert & Doris Hardin**  
**Pam**                                        **Sandy & Family**  
**Dr. Billy Graham**                      **Kris**  
**+Keith**

AND we also bless Thy holy Name for all Thy  
servants departed this life in Thy faith and fear  
beseeching thee to grant them continual growth  
in Thy love and service, and to give us grace so  
to follow their good examples, that with them  
we may be partakers of Thy heavenly kingdom.

Especially

**Father Peter Tompkins**                **Studs Terkel**  
**Richard Doty**                            **Sister Emmanuel**

Grant this, O Father, for Jesus Christ's sake, our  
only Mediator and Advocate. *Amen*

**Let us include in our daily prayers the people of our great nation and especially**

Mon Dec 01	ALABAMA	WYOMING
Tue Dec 02	ARKANSAS	WISCONSIN
Wed Dec 03	CONNECTICUT	WASHINGTON
Thu Dec 04	DELAWARE	VIRGIN ISLANDS
Fri Dec 05	FLORIDA	UTAH
Sat Dec 06	GEORGIA	TEXAS
Sun Dec 07	ILLINOIS	SOUTH DAKOTA
Mon Dec 08	INDIANA	PALAU
Tue Dec 09	KENTUCKY	OREGON
Wed Dec 10	LOUISIANA	OKLAHOMA
Thu Dec 11	MAINE	NORTHERN MARIANA ISLANDS
Fri Dec 12	MARYLAND	NORTH DAKOTA
Sat Dec 13	MASSACHUSETTS	NEW MEXICO
Sun Dec 14	MICHIGAN	NEVADA
Mon Dec 15	MISSISSIPPI	NEBRASKA
Tue Dec 16	MISSOURI	MONTANA
Wed Dec 17	NEW HAMPSHIRE	MINNESOTA
Thu Dec 18	NEW JERSEY	MARSHALL ISLANDS
Fri Dec 19	NEW YORK	KANSAS
Sat Dec 20	NORTH CAROLINA	IOWA
Sun Dec 21	OHIO	IDAHO
Mon Dec 22	PENNSYLVANIA	HAWAII
Tue Dec 23	PUERTO RICO	GUAM
Wed Dec 24	RHODE ISLAND	FEDERATED STATES OF MICRONESIA
Thu Dec 25	SOUTH CAROLINA	COLORADO
Fri Dec 26	TENNESSEE	CALIFORNIA
Sat Dec 27	VERMONT	ARIZONA
Sun Dec 28	VIRGINIA	AMERICAN SAMOA
Mon Dec 29	WEST VIRGINIA	ALASKA
Tue Dec 30	DISTRICT OF COLUMBIA	
Wed Dec 31	ALL IN CIVIL AUTHORITY	

# St Stephen's Kalendar

	Sunday	Monday	Tuesday
November 2008	11/30 ADVENT 1 8 am Low Mass 10 am Morning Prayer & Sung Mass 11:30 am Fellowship (Pasta Sunday) Noon Prayer Book Holy Communion 6:30 pm Evensong	12/1 ST ANDREW (transf) 10am MP 6:30 pm EP & Mass	12/2 10am MP 6:30 pm EP
December 2008	12/7 ADVENT 2 8 am Low Mass 10 am Morning Prayer & Sung Mass 11:30 am Fellowship (Sandwich Sunday) Noon Prayer Book Holy Communion 6:30 pm Evensong	12/8 CONCEPTION BVM 10am MP 6:30 pm EP & Sung Mass	12/9 10an @ West Place 6:30 pm HCDem Club
December 2008	12/14 ADVENT 3 - ROSE SUNDAY 8 am Low Mass 10 am Morning Prayer & Sung Mass 11:30 am Fellowship (Rector's Breakfast) Noon Prayer Book Holy Communion 6:30 pm Lessons & Carols	12/15 10am MP 6:30 pm EP	12/16 10am MP 6:30 pm EP
December 2008	12/21 ADVENT 4 8 am Low Mass 10 am Morning Prayer & Sung Mass 11:30 am Fellowship (Cookie Sunday) Noon Prayer Book Holy Communion 6:30 pm Evensong	12/22 St Thomas (transferred) 10am MP 6:30 pm EP & Mass	12/23 10an @ West Place 6:30 pm EP
December 2008	12/28 HOLY INNOCENTS 8 am Low Mass 10 am Morning Prayer & Sung Mass 11:30 am Fellowship (Pasta Sunday) Noon Prayer Book Holy Communion 6:30 pm Evensong	12/29 10am MP 6:30 pm EP	12/30 10am MP 6:30 pm EP
January 2009	1/4 ST STEPHEN (transferred) 8 am Low Mass 10 am Morning Prayer & Sung Mass 11:30 am Fellowship (Cookie Sunday) Noon Prayer Book Holy Communion 4pm BOAR'S HEAD FESTIVAL	1/5 10am MP 1-5pm AARP DRIVERS 6:30 pm EP	1/6 EPIPHANY 10am MP 1-5pm AARP DRIVERS 6:30 pm EP & Sung Mass

Wednesday	Thursday	Friday	Saturday
12/3 10am MP 6:30 pm EP	12/4 8-5 Good Samaritan Adult Day Care 6:30 pm EP	12/5 10am MP 6:30 pm EP	12/6 10am MP 6:30 pm EP
12/10 10am MP 6:30 pm EP	12/11 10am @South Place 8-5 Good Samaritan Adult Day Care 6:30 pm EP	12/12 10am MP 6:30 pm EP	12/13 10am MP 6:30 pm EP
12/17 EMBER DAY 10am AARP 6:30 pm EP & Mass	12/18 8-4 Good Samaritan Adult Care 6:30 pm EP	12/19 EMBER DAY 10am MP 6:30 pm EP & Mass	12/20 EMBER DAY 10am MP 6:30 pm EP
12/24 8-4 Good Samaritan Adult Care 10:30 pm Carols & First Mass of Christmas	12/25 CHRISTMAS 10 am MP & Mass Noon PBHoly Communion 6:30 pm Evensong	12/26 St Stephen 6:30 pm EP	12/27 St John 10am-4pm BAKE SALE WalMart 6:30 pm EP & Mass
12/31 8-4 Good Samaritan Adult Care 6:30 pm Evensong & Benediction = vigil untill Midnight Compline	1/1 CIRCUMCISION 10 am MP & Mass 6:30 pm EP	1/2 10am MP 6:30 pm EP	1/3 10am MP 4 pm Boar's Head Rehersal 6:30 pm EP
1/7 10am MP 6:30 pm EP	1/8 8-4 Good Samaritan Adult Care 6:30 pm EP	1/9 10am MP 6:30 pm EP	1/10 10am MP 6:30 pm EP

## FEAST OF ST ANDREW

December 1, (transferred)

Most references to Andrew in the New Testament simply include him on a list of the Twelve Apostles, or group him with his brother, Simon Peter. But he appears acting as an individual three times in the Gospel of John. When a number of Greeks wish to speak with Jesus, they approach Philip, who tells Andrew, and the two of them tell Jesus (Jn 12:20-22).

Before Jesus feeds the Five Thousand, it is Andrew who says, "Here is a lad with five barley loaves and two fish." (Jn 6:8f) And the first two disciples whom John reports as attaching themselves to Jesus (Jn 1:35-42) are Andrew and another disciple, probably John himself.

After meeting Jesus Andrew finds his brother Simon and brings him to Jesus. Thus, on each occasion when he is mentioned as an individual, it is because he is instrumental in bringing others to meet the Saviour. The Anglican Fellowship of Saint Andrew is devoted to encouraging personal evangelism, and the bringing of one's friends and colleagues to a knowledge of the Gospel of Christ.

Just as Andrew was the first of the Apostles, so his feast is taken in the West to be the beginning of the Church Year. The First Sunday of Advent is defined to be the Sunday nearest his feast. Since Advent Sundays out rank saint days when St

Andrew's Day is a Sunday, as it is this year, Monday December 1 will be celebrated.

Several centuries after the death of Andrew, some of his relics were brought by a missionary named Rule to Scotland, to a place then known as Fife, but now known as St. Andrew's, and best known as the site of a world-famous golf course and club. For this reason, Andrew is the patron of Scotland.

When the Emperor Constantine established the city of Byzantium, or Constantinople, as the new capital of the Roman Empire, replacing Rome, the bishop of Byzantium became very prominent. Five sees came to be known as patriarchates: Rome, Alexandria, Antioch, Jerusalem, and Byzantium. The congregation at Rome claimed the two apostles, Peter and Paul, as founders. Antioch could also claim both Peter and Paul, on the explicit testimony of Scripture, and Jerusalem had all the apostles. Alexandria claimed that Mark, who had been Peter's "interpreter," had gone to Alexandria after Peter's death and founded the church there. Byzantium was scorned by the other patriarchates as a new-comer, a church with the political prestige of being located at the capital of the Empire, but with no apostles in its history. Byzantium responded with the claim that its founder and first bishop had been Andrew the brother of Peter. They pointed out that Andrew had been the first of all the apostles to follow Jesus (John 1:40-41), and that he had brought his brother to Jesus. Andrew was thus, in the

words of John Chrysostom, "the Peter before Peter." As Russia was Christianized by missionaries from Byzantium, Andrew became the patron not only of Byzantium but also of Russia.

Andrew is the national saint of Scotland. George is the national saint of England. As a soldier he is customarily pictured as a knight with a shield that bears a red cross on a white background. This design became the national flag of England. It is said that Andrew was crucified on a Cross Saltire -- an 'X'-shaped cross. His symbol a Cross Saltire, white on a blue background, is the national flag of Scotland. A symbol of Patrick is a red cross saltire on a white background. The crosses of George and Andrew were combined to form the first flag of Great Britain, and later the cross of Patrick was added to form the present Union Jack.



*From Under  
the Biretta...*



Time seems to go faster when we get on in years. It is hard for me to believe that this will be my fourth Advent season here at St. Stephen's. And what a busy time it is with Rose Sunday and the hanging of the greens, Lessons and Carols and the Wine and Cheese Reception.

Then comes Christmas Eve, with the beautiful Carols and Midnight Mass, followed by Christmas Day celebration. December 31 we observe the coming of the New Year with Benediction, Vigil and Midnight Compline.

The first Sunday after Christmas is the feast of Holy Innocents. This year a second Sunday after Christmas is in the calendar and we transfer our Patronal Festival for St. Stephen to that day. This is also the Sunday we host our annual Boar's Head Festival.

The manger and Christmas tree will stay in place until Candlemas, February 2. We are that church in Athens that keeps the ancient custom of 40 days of Christmas.

Christmas and New Year's both fall on Thursdays this year. To provide our respite adult day care in this hectic time of the year we will host the activity on Wednesdays, December 24<sup>th</sup> and 31<sup>st</sup>. Then if that does not keep us busy enough we have our semi annual bake sale at Wal-Mart Saturday, December 27.

A busy time for us all and we need to keep in mind the reason that this season is so full. It is a time of joy and celebration; the yearly remembrance of Our Lord's Incarnation. He came to us in human form those two millennia plus ago so that we might become the adopted children of God; adopted by grace so that we might live on this earth walking in his ways, seeking and serving Christ in each other, and glorifying Our Father who is in heaven. It is fine to be busy as long as we remember to do God's work here on earth as the gift of his son enables us to so do. May God bless us all.

*Jerry+*

**THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY** December 8

The human agent in the Incarnation, the Word becoming flesh and dwelling among us (John 1:14), was the pure and ever Blessed Virgin Mary. She was chosen and prepared by God for this work.

In the year 431, at the Council of Ephesus, the universal Church bestowed upon Mary the title of Theotokos, which literally means the “God-bearer,” but is most commonly translated into English as the “Mother of God.” This honor does not mean that Mary is the Mother of Christ’s divinity, but that the human child she bore was truly divine, the God-man. The emphasis in Our Lady’s title, “Mother of God,” is to be placed upon the word God rather than on the word Mother. This is, no doubt, how she prefers it.

Since the early centuries of the Church, many Christians have believed that our Lord’s Mother, because she was “highly favoured” by God and gave birth to the sinless “Son of God” (Luke 1:28, 32), was herself, from the moment of her conception in the womb of her mother, through a singular act of God’s grace, free from sin.

“Immaculate” is the title that has generally been applied to her and, since 1561, the commemoration of the “Conception of the Blessed Virgin Mary” (December 8th) has appeared on the Calendar of the Church of England’s Book of Common Prayer.

John Pearson (1613-86), Bishop of Chester, the author of *Exposition of the Creed* (1659), spoke of

Our Lady as “for ever the most Immaculate and Blessed Virgin.” It should not be overlooked that Bishop Pearson was perhaps the most learned and profound theologian in one of the most learned and theological ages in the history of the Church of England.

In the Roman Catholic Church, since 1854, the doctrine of the Immaculate Conception (that is, the belief that Mary was conceived without original sin) has been defined an essential dogma of the Roman Church. In the Anglican



Communion, because the doctrine is not specifically spelled out in the Holy Scriptures, which for Anglicans are “the rule and ultimate standard of faith,” belief in the Immaculate Conception is not “requisite or necessary to salvation.” A significant number of Anglicans, however, especially those from the Anglo-Catholic tradition, unconditionally receive the doctrine of the Immaculate Conception as an integral component of their Christian faith and would argue that the doctrine is certainly implied in the New Testament.

Whether they accept the doctrine of the Immaculate Conception or not, all Anglicans do agree that the Blessed Virgin Mary should be honored above all other human beings next to our Lord Himself. Perhaps the words of Joseph Hall (1574-1656), Bishop of Norwich, and one of the great moderate voices in Anglican church history, put it best when he wrote: “O Blessed Mary, he cannot bless thee, he cannot honour thee, too much, that defies thee not.”

It should be noted similar views were ‘strongly’ held by Luther and Calvin i.e. their love and respect for the Blessed Virgin Mary and their unwavering stand on her perpetual virginity is a matter of unquestioned record. Edited from The Rev Mark R. Galloway, St. Mary’s Church, Warwick, RI [THE ANGLICAN DIGEST, ADVENT. 2001]

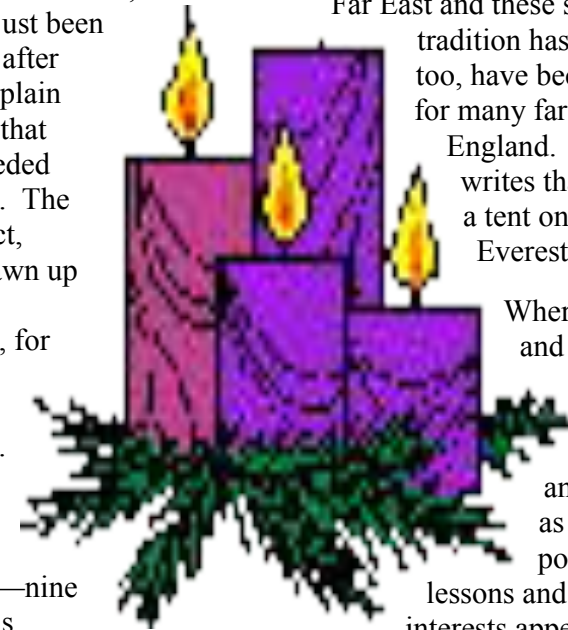
**December 14 at 6:30 pm** we will have our annual Festival of Lessons and Carols for Advent followed by a Wine and Cheese Reception.

The service was first held on Christmas Eve 1918 at King’s College Chapel, Cambridge. It was planned by Eric Milner-White, who at the age of 34, had just been appointed Dean of King’s after experience as an army chaplain which had convinced him that the Church of England needed more imaginative worship. The original service was, in fact, adapted from an Order drawn up by E.W. Benson, later Archbishop of Canterbury, for use at his cathedral in Truro, at 10 p.m. on Christmas Eve 1880. A.C. Benson recalled: “My father arranged from ancient sources a little service for Christmas Eve—nine carols and nine tiny lessons, which were read by various officers of the Church, beginning with a chorister, and ending, through the different grades, with the Bishop.” The suggestion had come from G.H.S. Walpole, later Bishop of Edinburgh. Almost immediately other churches adapted the service for their own use. A wider frame began to grow when the service was first broadcast in 1928 and, with the exception of 1930, it has been broadcast annually, even during the Second World War, when the ancient glass (and also heat) had been removed from the Chapel and the name of King’s could not be broadcast for security reasons. Sometime in the early 1930’s the

BBC began broadcasting the service on overseas programs. Since 1963 the service has been filmed periodically for television.

In these and other ways the service has become public property. From time to time King’s College receives copies of services held, for example, in the West Indies or the Far East and these show how widely the tradition has spread. The broadcasts, too, have become part of Christmas for many far from Cambridge, England. One correspondent writes that he heard the service in a tent on the foothills of Mount Everest; another, in the desert.

Wherever the service is heard and however it is adapted, whether the music is provided by choir or congregation, the pattern and strength of the service, as Dean Milner-White pointed out, derive from the lessons and not the music. Local interests appear, as they do here, in the bidding prayer; and personal circumstances give point to different parts of the service. Many of those who took part in the first service must have recalled those killed in the Great War when it came to the famous passage, “all those who rejoice with us, but on another shore and in a greater light.” The center of the service is still found by those who “go in heart and mind” and who consent to follow where the story leads.



**To date planks have been given to the Glory of God  
and support of our parish building in honor of:**

Father Vincent Anthony, OSA	Catherine M. Bartholow	J.W. Bartholow, Jr
Robert & Elizabeth Davis	Jewel Doty	Paul E. Endtricht
John & Thomas Epps	Cecelia & William Finley	Jessie & Jack Galloway
Aaron Tessman	Father Vernon Grosvenor	Jean M. Hampton
Father Walter Wilson	Josiah Hancock	Milton Hancock
Catherine & Clifford Happe	Richard Bartholow	Father C B Harper
John Bryan Harris, Jr.	Frank Hayes	Elsie & Harold Kling
The Leeper Family	Helen Magdalena Leiher	John Peter Leiher
Peter Matheus Leiher	Stephen Lookabaugh	Wes Martin
Jean & Joe Padilla	Father Jerry Pardue	Horace & Luckie Pitts
Dee Plotz	Father Richard K Smith	Charles & Jane Stewart
Harless & Lucille Strawn	Father Stephen Strawn	Bill Underhill
Maryellen Wilson	Charles & James	Father Peter Tompkins

**PAYING FOR OUR CHURCH BUILDING ONE PLANK AT A TIME**

*[ ] Planks in honor of loved ones available. for \$140 each [ ] Retrofit fund Gift in any amount*

*Please consult with Cele Holland-Kling for alternate financial arrangements*

IN HONOR OF \_\_\_\_\_

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